



**A Hunting & Fishing Club  
Exclusively for Union Members.**

**Join the Union Sportsmen's Alliance**



**TODAY!**

**Complete the reverse side  
and mail in an envelope to:**

Theodore Roosevelt  
P.O. Box 79732  
Baltimore, Maryland  
21279-0732

or save a stamp and join online at  
**[www.UnionSportsmen.org](http://www.UnionSportsmen.org)**

**Yes!** I want to Join the USA...

**\$25** Annual Membership

**\$40** Charter Membership

(includes USA hat & big bucks, big bass DVD)

Choose your one-year subscription to

**P**etersen's Hunting     **I**n-Fisherman     **G**uns & Ammo

\$2 of your \$25 dues will be applied to your one-year magazine subscription\*

Enclosed is my check/money order for \$ \_\_\_\_\_

Charge my:     **VISA**     **Mastercard**     **Discover**     **American Express**

Credit Card #: \_\_\_\_\_ Expiration Date: \_\_\_\_\_ / \_\_\_\_\_

Your Signature: \_\_\_\_\_

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State/Prov: \_\_\_\_\_ Zip/Postal Code: \_\_\_\_\_

U.S.     Canada

**Union:** \_\_\_\_\_

Local: \_\_\_\_\_ Email: \_\_\_\_\_

Do You:     **H**unt     **F**ish     **B**oth

*Please allow 4-6 weeks for membership package*

\*If you don't want to receive a magazine, you'll be refunded \$2.



**The Union Sportsmen's Alliance is a program of the TRCP and its AFL-CIO affiliated trade union partners.**